## **SUMMIT PUBLIC LIBRARY DISTRICT**

6233 S. Archer Rd Summit, IL 60501 (708) 458-1545 - Phone (708) 458-1842 - Fax

Email: <a href="mailto:summitlibrary@yahoo.com">summitlibrary@yahoo.com</a>

## APPLICATION FOR USE OF THE COMMUNITY ROOM

Date of Application:					
Date Required:					
	Hours: From	to _			
Organization/Group	:				
Expected Attendance	e:				
Audio-Visual Equipm	nent				
Arrangement of Roc	om:				
Contact Name:					
Contact Number:					
	LIBRARY HOUR Monday: Tuesday: Wednesday: Thursday: Friday: Saturday: Sunday:	10:00AM 10:00AM 10:00AM 10:00AM 10:00AM 10:00AM 10:00AM Closed	Septembe - - - - - -	7:00PM 7:00PM 7:00PM 7:00PM 7:00PM 2:00PM 2:00PM	
The libr	ary is not responsible	for losses due	e to can	cellation of meeting	
RESPONSIBILITY:	The person signing this application will be held responsible for any breakage occurring during the use of the room by the group.				
INSURANCE:	The public liability insurance coverage of the library does not cover the negligence of the user(s) nor will it protect the user(s) if suit is brought against him or her.				
ADA:	Any person or group using the library's facilities agrees to take on all				

responsibility for complying with ADA requirements.